Shelby County Fiscal Court
Meeting Agenda
February 4, 2025 6:00 pm
Shelby County Courthouse
501 Main Street
Shelbyville, KY 40065

- 1. Call Meeting to Order. **Dan Ison, Judge Executive**
- 2. Roll Call. Tony Harover, County Clerk
- 3. Motion to approve the Minutes from January 21, 2025. Dan Ison, Judge Executive
- 4. Triple S Planning and Zoning presentation. **Ryan Libke, Executive Director**
- 5. Motion to approve Budget Transfers. Sheila McGee, County Treasurer
- 6. Motion to approve Cash Transfers. Sheila McGee, County Treasurer
- 7. Motion to approve Bill List. **Sheila McGee, County Treasurer**
- 8. Acknowledgement of Pre-Approved Payroll & Claim expenses issued in January, 2025, Payroll with registers 1/9/2025 & 1/23/2025. **Sheila McGee, County Treasurer**
- 9. Presentation of Credit Card Refunds for Departments. -Sheila McGee, County Treasurer
- 10. Motion to issue incentive payment in the amount of \$5,302.12 for completion of 40 hours of training for calendar year 2025. **Dan Ison, Judge Executive**
 - Dan Ison, Judge Executive
 - Bill Hedges, Magistrate
 - Brock Lisby, Magistrate
- 11. Motion to approve stipend for Code Enforcement Board Members. **Danny Eades,** Magistrate
- 12. Request to solicit bids for Healthcare Services at the Detention Center. Current contract expires 4/30/2025. **Sandra Ashcraft, County Jailer**
- 13. Motion to approve Judge Executive to enter into a Buyer's Agreement with Bluegrass International to purchase 2026 Dump Truck with 2025-2026 FY Budget. **Dan Ison, Judge Executive**
- 14. Pro Tem Election. Dan Ison, Judge Executive

- 15. Heart Health Proclamation. **Dan Ison, Judge Executive**
- 16. Citizen's Remarks.
- 17. Human Resources. **Dan Ison, Judge Executive**

CJE

• Motion to approve Part-Time new hire **Staci Yakimovicz**., as CJE Clerk, with a pay rate of \$17.50/hour. Motion to approve position and pay rate to be effective 2/7/2025.

EMS

- Motion to approve reclassification of **Kaylin Lee**, from Part-Time EMT to Full-time EMT with an annual salary of \$51,700.00 with an effective date of 2/7/2025.
- 18. Magistrates Report.
- 19. Adjournment.

Note: If there is need for specific accommodations, including auxiliary aids, contact Mike Cox, ADA Coordinator of the Shelby County Judge Executive's office at (502) 633-1220 at least one week prior to the meeting so that suitable arrangements can be considered for the delivery of the service or attendance requirement prior to the activity.